

Chiltern U3A
PHOTOGRAPHY GROUP
QUESTIONNAIRE November 2006.

Thinking out loud suggests it is timely for us as a new Group within Chiltern U3A, to develop a form of Planning from which can be distilled a 'structure' for our monthly meetings.

To gather input for this process an obvious first step is to ask YOU the members to articulate your thoughts, interests and experience with PHOTOGRAPHY.

To make this procedure as user friendly as possible the following QUESTIONNAIRE has been drafted to gather initial information. It is divided into TWO halves:-

PERSONAL (how you would best describe your experience, knowledge and skills)

INTERESTS (what format, participation and structural persona you would like to see the Group evolve into)

Part 1. PERSONAL. (please TICK as appropriate)

1. How would you best describe yourself ?

"Happy snapper" **15%** Interested Amateur **65%** Serious Amateur **15%** Semi/Professional **5%**
Other _____

2. Your Experience ?

With Film:- Develop/print B&W **45%** Colour SLIDES **55%** Colour PRINTS **35%**

Digital :- "Click and post it" _____ Use manual camera settings **40%** Download to PC **75%**

"Tweak" pictures **35%** Fully manipulate **25%** Print to A4 **45%**

Exhibiting – Competitions **10%**

3. Equipment ?

Film:- 35mm **65%** 21/4" _____ other _____ **Camera:-** compact **25%** R/finder _____ S/TLR **55%**

Digital :- camera, compact **90%** DSLR **30%**

Classic /Collectables interest:- **15%**

4. Digital Software:-

Currently use - Picasa **20%** Paint Shop Pro **40%** **Photo Shop** Elements **30%** Full/CS **20%**

Other _____

5. Experience (please TICK those areas in which you have **some** experience/interest)

Studio:- artificial lighting floods/spots _____ flash _____ strobe/multi _____ tents/reflectors _____

Table Top:- artifacts/antiques _____ silver etc _____ pictures _____ doc's/manuscripts _____

Portraiture:- adults _____ children _____ animals _____ "characters" _____ make up _____

Landscapes:- Chilterns **70%** mountains **75%** seascapes **60%** water _____ weather _____

Nature:- plants **75%** insects _____ animals wild _____ domestic/farm _____ birds _____

Action:- ball games _____ motor sport _____ athletics _____ sports _____ events _____ indoor _____

Creative:- via camera/lens/attachments _____ darkroom _____ software _____ other _____

People:- at play _____ at work _____ formal _____ natural **50%** other _____

DO YOU HAVE EXPERIENCE and/or TRANSFERABLE SKILLS which you would be willing to share with Group to enhance it's organization, programmes, meetings, visits etc.

1. Website use.

2. Photographic, digital imaging and computer.

N.B. "Transferable Skills" includes ORGANISING, DESK RESEARCH, INFORMATION GATHERING, COMMUNICATING etc, etc.