

Chiltern U3A  
**PHOTOGRAPHY GROUP**

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The second meeting of the Photography Group was held on Friday 3<sup>rd</sup> November 2006, it suffered slightly from the coincidental interests of the Exbury Gardens visit and the Walking Group event, added to which we experienced a technical hitch which Ivan Hirsh very kindly resolved. Nevertheless 6 new members enrolled and a total attendance of 24 enjoyed the meeting.

Jim Lukmanji's digital slide show from his collection of FLOWER STUDIES, was inspirational and aimed at encouraging members to bring a selection of their own *flower studies* to the December meeting.

Brian Dunn had produced two "help sheets" and introduced (i) **Digital Jargon Buster** (ii) **Useful Contacts**, both of which David Pearson has published on the Chiltern U3A website and made available as "downloads".

It has been decided to seek Group member's input with a **QUESTIONNAIRE** aimed at both evaluating member's photographic experience and expertise also to help guide the direction in which members would like the Group to develop its activities.

It is becoming clear that members bring varying abilities from beginner to confident exhibitor. It is therefore a hopeful possibility that we will be able to collectively encourage, stimulate and give practical help from within the Group across a wide range of photographic techniques and subjects.

**DOWNLOAD from Chiltern U3A website** – bring completed returns to January 2007 Monthly PG Meeting.

**DECEMBER MEETING Friday 1<sup>st</sup> December, POTTERY ROOM 2-30pm.**

1<sup>st</sup> half:- Members **PICTURES**, flowers and/or those not shown at last meeting.

2<sup>nd</sup> Half:- **FLASH PHOTOGRAPHY** in preparation for Christmas.

**BEGINNERS QUESTIONS** and **CAMERA SETTINGS** from Auto to Manual.

**JANUARY MEETING Friday 5<sup>th</sup> January, POTTERY ROOM 2-30pm.**

1<sup>st</sup> half:- **TUTORIAL** on **EXPOSURE** including Depth of Field and Differential Focusing.

2<sup>nd</sup> half:- Bring **PICTURES** of Festive Season, Winter, Pets.

**FEBRUARY MEETING Friday 2<sup>nd</sup> February, POTTERY ROOM 2-30pm.**

1<sup>st</sup> half:- **IS PHOTOGRAPHY ART ?** member discussion with **PICTURES** to support your case.

2<sup>nd</sup> half:- **QUESTIONNAIRE:-** **what** has it told us, **where** do we want to go, **who** can help us get there, **when** should we do it ?